

## AMENDMENT TRANSMITTAL

CASE DOCKET NO. 2937-9

IN RE THE APPLICATION OF: SCHULZE, JR.

SERIAL NO: 08/835,105

DATE FILED: April 4, 1997

FOR: "MERCHANDISING USING CONSUMER INFORMATION FROM SURVEY"

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

SIR:

TRANSMITTED HERewith IS AN AMENDMENT IN THE ABOVE-IDENTIFIED APPLICATION

☒ SMALL ENTITY STATUS OF THIS APPLICATION UNDER 37 CFR 1.9 AND 1.27 HAS BEEN ESTABLISHED BY A VERIFIED STATEMENT PREVIOUSLY SUBMITTED.

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

|   | (COL. 1)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | (COL. 2)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (COL. 3)<br>PRESENT<br>EXTRA | SMALL ENTITY |                   |    | LARGE ENTITY |                   |
|---|---|---|------------------------------|--------------|-------------------|----|--------------|-------------------|
|   |   |   |                              | RATE         | ADDITIONAL<br>FEE |    | RATE         | ADDITIONAL<br>FEE |
| TOTAL:  | * 21  | - ** 20   | 1                            | X \$9 =      | \$9.00            | OR | X \$18 =     |                   |
| INDEP:  | 4   | - *** 3   | 1                            | X \$39 =     | \$39.00           | OR | X \$78 =     | \$80.00           |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS |   |   |                              | + \$130 =    |                   | OR | + \$260 =    |                   |
| ADDITIONAL FEES                                 |   |   |                              | TOTAL:       | \$48.00           | OR | TOTAL:       |                   |

\*IF THE ENTRY IN COL. 1 IS LESS THAN THE ENTRY IN COL. 2, WRITE "0" IN COL. 3.

\*\*IF THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" IN THIS SPACE IS LESS THAN 20, WRITE "20" IN THIS SPACE.

\*\*\*IF THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" IN THIS SPACE IS LESS THAN 3, WRITE "3" IN THIS SPACE.

THE "HIGHEST NUMBER PREVIOUSLY PAID FOR" (TOTAL OR INDEPENDENT) IS THE HIGHEST NUMBER FOUND FROM THE EQUIVALENT BOX IN COL. 1 OF A PRIOR AMENDMENT OR THE NUMBER OF CLAIMS ORIGINALLY FILED.

☒ A CHECK IN THE AMOUNT OF \$ 48.00 TO COVER THE FEE IS ENCLOSED.☒ THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE PAYMENT OF THE FOLLOWING FEES ASSOCIATED WITH THIS COMMUNICATION OR CREDIT ANY OVERPAYMENT TO DEPOSIT ACCOUNT NO. 19-1970. A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.☒ ANY FILING FEES UNDER 37 CFR 1.16 FOR THE PRESENTATION OF EXTRA CLAIMS.☒ ANY PATENT APPLICATION PROCESSING FEES UNDER 37 CFR 1.17.

RESPECTFULLY SUBMITTED,

SHERIDAN ROSS P.C.

David F. Zinger

Registration No. 29,127

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## CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO ASSISTANT COMMISSIONER OF PATENTS, WASHINGTON, DC 20231 ON March 17, 1999.

SHERIDAN ROSS P.C.

BY:

Zinger Boverkamp